

# MOVING IN STEP

NELSON COMMUNITY PROJECT  
NELSON, NH 03457

## Application Form

Requests are considered in September, December, March, and June or as needed

Date Submitted \_\_\_\_\_

Date Received \_\_\_\_\_

Name of Applicant / Committee \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Telephone \_\_\_\_\_

**Please describe, in as much detail as possible, your answers to questions that apply, using the back if necessary.**

1. How will it benefit Nelson? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

2. What is the nature of the project (civic, educational, cultural, historical, artistic, environmental, sports, etc)?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. List the committee members and other key people involved. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

4. Total project cost including all anticipated costs. Note other funding, in-kind contributions, or volunteer hours if applicable.

\_\_\_\_\_  
\_\_\_\_\_

5. Amount requested. \_\_\_\_\_

6. Date when funding is needed. \_\_\_\_\_

Signature of authorized applicant(s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

Please address questions to: Kathy Schillemat, 847-9785; Dave Birchenough, 827-3552; or Karen Tolman, 3226

**Applicants must, within three months of receipt of funds, submit a report that reviews the project, including documentation of monies expended and anticipated further expenditures, before requesting additional funds.**